INDEX.

ARTICLES.

ALLEN, J. H., Some Early Heretics, 688.
ARMITT, A., Married Women's Debts, 595.

BLACKWELL, E., Medicine and Morality, 750.
Blake, William, 565.
BOWER, G. S., Hellenic Thought and Modern Problems, 765.

Carlyle and George Eliot, 399.
CARPENTER, J. E., The Prophecies of Isaiah, 1, 228.
CARPENTER, W. B., Reply to Article on the Morality of the Medical Profession, 849.
Church and Chapel, 846.
COBBE, F. P., The Medical Profession and its Morality, 296.
CROSSKEY, H. W., The Obligations of Doctrinal Subscription, 71, 282.

Doctrinal Subscription, The Obligations of: A Discussion, 71, 252.
DRUMMOND, R. B., The English of the Revised Version, 733.

Eclectic use of the Gospel Narratives, 172.
EDITOR, THE, Article on Dean Stanley, 816.
ELLIS, H. H., James Hinton as a Religious Thinker, 661.
Epilogue, An, 186.
Evolution, The Reasonableness of, 368.
Evolution and Theism, 468.
Example of Jesus, The, 441, 713.

Faust, Facts and Fancies about, 149.
Final Causes, 44.
FORSYTH, T. P., Discussion of the Obligations of Doctrinal Subscription, 273.

GELDART, E. M., Græcia Rediviva, 26.—Some Notes on the Revised Version, 603.
George Eliot and Thomas Carlyle, 399.
Græcia Rediviva, 26.
GREY, MARIA G., Theism and Atheism as Moral Influences, 794.

HARGROVE, C., Article on William Blake, 565.
Hellenic Thought and Modern Problems, 765.
HENSLOW, G., Final Causes, 44.
Heretics, Some Early, 688.
HIGH CHURCH JOURNALIST, Discussion on Doctrinal Subscription, 261.
Hinton, James, as a Religious Thinker, 661.
HOOYKAAS, I., The Example of Jesus, 441, 713.
HOPPS, J. PAGE, What would the Atheist Have? 128.

Israelites, Their Place in History, 548.
Isaiah, the Prophecies of, 1, 225.

Married Women's Debts, 595.
MATHESON, ANNIE, Poem: An Epilogue, 186.
MATHESON, G., The Religious Forces of the Reformation Era, 329.
Medical Profession and its Morality, 296
Medicine and Morality, 750.
Milton, John, 103.
Monastic Reminiscences, 246.
Morality of the Medical Profession: A Reply, 489.

NEW, HERBERT, Article on John Milton 103.

PICTON, J. A., The Eclectic Use of the Gospels, 172.—A Rationalist of the Sixteenth Century, 622.

183980

Rationalist, A, of the Sixteenth Century, 622.
Religious Forces of the Reformation, 329.
Revised Version, Some Notes on the, 603. The English of the, 733.

Sarson, G., Discussion of Obligations of Doctrinal Subscription, 87.—Article on George Eliot and Carlyle, 399.
Savage, M. J., Evolution and Theism, 468.
Sidgwick, H., Discussion of Obligations of Doctrinal Subscription, 267.
Stanley, Dean, 816.
Suffield, R. R., Monastic Reminiscences, 346.
Symes, J. E., Discussion of Doctrinal Subscription, 252.

Theism and Atheism as Moral Influences, 794.

Unitarian, The Modern, 578.

Voysey, C., Discussion of the Obligations of Doctrinal Subscription, 81.

What would the Atheist Have? 128.
Wicksteed, P. H., The Place of the Israelites in History, 548.
Wilson, Andrew, Reasonableness of Evolution, 368.
Wilson, H. Schütz, Facts and Fancies about *Faust*, 149.
Wilson, R. K., Discussion of the Obligations of Doctrinal Subscription, 255.
Wood, J., The Modern Unitarian, 578.
Woodward, W. H., Church and Chapel, 846.

NOTES AND NOTICES.

Abbot, Ezra, *Authorship of the Fourth Gospel*, 437.
Adamson, R., *Fichte*, 868.
Allen Grant, *The Evolutionist at Large*, 439.
Allen, J. H., *Fragments of Church History*, 660.—*Three Phases of Modern Theology*, 219.
Aspelin, J. R., *Antiquités du Nord Finno-Ougrien*, 630.

Bagehot, W., *Biographical Studies*, 415.
Barry, A., *The Manifold Witness for Christ*, 657.
Bartram, R., *Stories from Genesis*, 440.
Blackwell, E., *Moral Education of the Young*, 440.
Boulger, D. C., *History of China*, 641.
Brooke, S. A., *Spirit of the Christian Life*, 656.
Browne, H., *John's Apocalypse*, 864.
Bruce, A. B., *The Chief End of Revelation*, 652.
Bryant, W. M., *Philosophy of Art*, 221.
Buddhist Birth-Stories, 206.
Bunsen, E. de, *The Angel-Messiah of the Buddhists*, 208.
Buxton, S. C., *Handbook to Political Questions*, 224.

Chastel, E., *Histoire du Christianisme*, 857.
Christliche Glaube und die menschliche Freiheit, 645.
Clemance, Dr., *Future Punishment*, 213.
Cobbe, F. P., *Duties of Women*, 438.
Collins, W. L., *Butler*, 637.
Cox, G. W., *Comparative Mythology, &c.*, 647.

Dale, R. W., *The Evangelical Revival*, 212.
Denton, W., *Is Darwin Right?* 652.
Dillman, A., *Exodus und Leviticus*, 210.
Duncan, W. S., *Conscious Matter*, 433.
Duncker, Max, *The History of Antiquity, Vol. iv.*, 414.

Eads, H. L., *Shaker Sermons*, 658.
Evans, J., *Ancient Bronze Implements, &c.*, 630.
Ewald, *Commentary on the Psalms*. Transl. by E. Johnson. *Vol. ii.*, 656.

Fairbairn, A. M., *Studies in the Life of Christ*, 436.
Fenton, J., *Early Hebrew Life*, 209.
Feuerbach, L., *The Essence of Christianity*, 866.
Fraser, A. C., *Berkeley*, 637.

Geikie, C., *Hours with the Bible*, 197.
Geldart, E. M., *Faith and Freedom*, 865.
George, H., *Progress and Poverty*, 651.

Hausrath, A., *New Testament Times*, 437.
Hawkins, E. C., *Spirit and Form*, 864.
Heilprin, M., *Historical Poetry of the Ancient Hebrews*, 209.
Hope, G., A Sketch of the Life of, 659.
Howson, J. S., *Evidential Value of the Acts of the Apostles*, 214.

Hugo, Victor, *Les Quatre Vents de l'Esprit*, 872.

Jenkins, J., *Laws Relating to Religious Liberty, &c.*, 222.

Keim, T., *Jesus of Nazara.* Vol. v., 862.

Livingstone's Personal Life. By W. G. Blaikie, 417.

Magnus, Mrs., *About the Jews*, 655.
Mahaffy, J. P., *Descartes*, 216.
Martineau, G., *Lessons on Morals*, 876.
Martineau, James, *Loss and Gain in Recent Theology*, 855.
Massey, Gerald, *The Book of Beginnings*, 423.
Menzies, A., *Note on S. Sharpe's Rendering of Galat. ii. 1*, 419.
Morris, G. S., *British Thought, &c.*, 433.

Nichols, J., *Death of Themistocles*, 653.
Nicholson, E. B., *Commentary on Gospel according to Matthew*, 801.

Overton, J. H., *William Law*, 428.

Painter, R. B., *Science a Stronghold, &c.*, 219.
Pascal, *Provincial Letters.* Edited by J. De Soyres, 422.
Pollock, F., *Life and Philosophy of Spinoza*, 216.

Rabbi Jeshua, 435.
Reid, J., *Christ and His Religion*, 224.
Robertson, F. W., *The Human Race, &c.*, 189.
Rodwell, J. M., *The Book of Job*, 200.

Sanders, D., *Deutsche Sprachbriefe*, 646 — *Neugriechische Grammatik*, 646.
Sargent, Mrs. J. T., *Sketches and Reminiscences of the Radical Club*, 650.
Savage, M. J., *Belief in God*, 657— *Religion of Evolution*, 439.
Schultz, E., *Predigten*, 221.
Schultz, H., *Die Lehre von der Gottheit Christi*, 643.
Shadwell, *Life of Colin Campbell*, 874.
Sharpe, S., *Epistle of Barnabas*, 215— *Note on Galatians ii. 1*, 419.
Simons, E., *Hat der dritte Evangelist den Kanon. Matthäus benutzt?* 222.
Sister Augustine, 210.
Smend, Dr., *Der Prophet Ezechiel*, 205.
Smith, W.C., *Raban: a Poem*, 431.
Spencer, H., *Descriptive Sociology*, 204.
Stuckenberg, J. H. W., *Christian Sociology*, 223.

Tait, Archbishop, *Church of the Future*, 201.
Taylor, Bayard, *Dramatic Works*, 871
Tennyson, A., *Ballads, &c.*, 191.
Thackeray, Miss, *Mdme. de Sévigné*, 873.
Thomson, W. M., *The Land and the Book*, 194.
Tollin, H., *Servet*, 426.
Turner, G. L., *Wish and Will*, 217.
Tylor, E. B., *Anthropology*, 632.

Voysey, C., *On the Lord's Prayer*, 865.

Wainwright, S., *Scientific Sophisms*, 652.
Ward, H., *English Poets*, 634.